SERMON NOTES

September 14 2025

The Local Church

1 Corinthians 16:19

The churches of Asia send you greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord."

The first local church wa	s birthed in			·	
Acts 2:1-11 "When the oplace. And suddenly the entire house where they each one of them. And the Spirit gave them utto searching for and worsh came together, and they language. And they wer Galileans? And how is it and Elamites and reside Pamphylia, Egypt and the proselytes, Cretans and God."	re came from heaven were sitting. And dividence were all filled with erance. Now there we hipping God] from every were bewildered, becamazed and astonis that we hear, each of the parts of Libya beloning parts of Libya beloning.	a sound like a ided tongues a h the Holy Spire of the Holy Spire of the Holy Spire of the Holy Spire of the Holy Saying, "A" of the Holy Saying, "A" of the Holy Saying to Cyrene of the Holy Spire of the Holy Saying to Cyrene of the Cyrene o	mighty rushing vasting vastices of fire appeare it and began to some Jerusalem Jews, and at the and the security and color for all these padocia, Pontus et, and visitors from the security of	wind, and it fired to them and speak in other devout ment this sound to who are spectory and Asia, Phisman, bother word, bother word, bother word, and Asia, Phisman, bother word, bother word, bother word, bother word, and Asia, Phisman, bother word, bother word, bother word, bother word, and Asia, Phisman, bother word, bother word, bother word, bother word, bother word, bother word, and Asia, Phisman, and Asi	illed the d rested on r tongues as [people he multitude his own aking nd Medes rygia and th Jews and
The Church is	just for the Je	wish converts,	but for		nations.
One after another, the a	apostles were sent out	t as			•
The	Church - Anyor	ne who places	their faith in Jes	us Christ as S	avior no
matter where or when s	since Pentecost.				
The	Church - those v	vho place then	nselves under th	e leadership	of the local
assembly to help you gr	ow and be equipped t	o serve Him?			
Acts 20:7-11 The early c	hurch met together to	o			on
the first day of the week	(.				
Vs. 8-9 Paul was				At least	he served
Jewish worshippers met on the			(Friday i	into Saturday).

Romans 14:5 "some observe one day above another, while others observe every day alike. Each one is to be fully convinced in his own mind."

Believers met in the	on the Sabbath
Acts 20:8-9 Believers met in the	of a house on
Sunday.	
Acts 2:38-47 The Christians met	in an upper room of a home for
preaching, teaching, equipping, and sending people	out to make disciples.
Vs. 38 "Peter replied, "Repent and be baptized, ever	y one of you, in the name of Jesus Christ for the
forgiveness of your sins. And you will receive the gift	of the Holy Spirit. The promise is for you and your
children and for all who are far off—for all whom th	e Lord our God will call." With many other words
he warned them; and he pleaded with them, "Save y	ourselves from this corrupt generation." Those
who accepted his message were baptized, and abou	t three thousand were added to their number that
day. They devoted themselves to the apostles' teach	ing and to fellowship, to the breaking of bread
and to prayer. Everyone was filled with awe at the n	nany wonders and signs performed by the
apostles. All the believers were together and had ev	erything in common. They sold property and
possessions to give to anyone who had need. Every o	day they continued to meet together in the temple
courts. They broke bread in their homes and ate tog	ether with glad and sincere hearts, praising God
and enjoying the favor of all the people. And the Lor	d added to their number daily those who were
being saved."	
As a church we should meet	to be taught the Scriptures, to
baptize those being saved, to partake of the Lord's s	supper, to be in fellowship, looking for
opportunities to help each other.	
Daily God will add to our numbers those	·
1 Corinthians 11:33, " when you come together	(observing
the Lord's Supper).	