

Sermon Notes October 31, 2021

### **A Satisfactory Substitution- the Atonement of Christ**

2 Corinthians 5:18-21

"...He lived a sinless life, was crucified under Pontius Pilate..."

The Bible's central theme hinges on the \_\_\_\_\_ and subsequent \_\_\_\_\_ of Jesus Christ.

Atonement = Those who have been apart from one another are brought together as \_\_\_\_\_.  
The work of Christ brought sinners into a \_\_\_\_\_ with God.

Because of our sin, we are \_\_\_\_\_ from God.

Jesus came to \_\_\_\_\_ the price to \_\_\_\_\_ us to God.

Galatians 3:13 Christ became "a \_\_\_\_\_ for us."

According to 2 Corinthians 5:21 Who really killed Jesus?

Vicarious or Substitutionary = Jesus was actually the \_\_\_\_\_ for the sinner.  
When someone sinned he would bring an \_\_\_\_\_ to the priest as a substitute.  
Laying on of hands = the person was \_\_\_\_\_ with the sacrifice.  
Killing the sacrifice = the penalty for sin is \_\_\_\_\_.  
Sprinkling the blood = the life of the one making the offering was \_\_\_\_\_.

Leviticus 17:11 "*For the life of a creature is in the* \_\_\_\_\_."

Hebrews 9:22 There is no atonement without the shedding of \_\_\_\_\_.

The substitute would receive the \_\_\_\_\_, and the sinner receive the \_\_\_\_\_.

God said, "*I will bear the weight of the punishment myself*".

2 Corinthians 5:18-21 God has given us the ministry of \_\_\_\_\_.

He gives us the ministry of helping others be \_\_\_\_\_ with God.

When we do \_\_\_\_\_, love \_\_\_\_\_ and walk humbly with

God, then our community will see \_\_\_\_\_ through us.

A theology of the cross means that I am willing to bring others to \_\_\_\_\_, that they may too experience reconciliation with God.